GRE LED 20. S.C.

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First Federal of South Carolina
Post Office Box 408
Greenville, South Carolina 29602

500x 1538 FAGE 327

## **MORTGAGE**

THIS MORTGAGE is made this	GERALD R. GLUR	"Borrower"), and	December the Mortgagee, First Federa	al
Savings and Loan Association of Sout he United States of America, whose 'Lender'').	h Carolina, a corpo address is 301 Coll	ration organized a lege Street, Green	ind existing under the laws oville, South Carolina (herei	in
WHEREAS, Borrower is indebted to no/100ths note dated <u>December 8, 1982</u> and interest, with the balance of the i June 6, 1983;	Dollars, ' (herein "Note"), r	which indebtedness providing for mon	ss is evidenced by Borrowei thly installments of princip	al
TO SECURE to Lender (a) the rep thereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lend in the County of Greenvil	s, with interest ther e performance of the any future advance ereof (herein "Futur ler's successors and	eon, advanced in a e covenants and a es, with interest t e Advances"), Bo assigns the follow	greements of Borrower here thereon, made to Borrower frower does hereby mortga ing described property local	ein by ge, ted
ALL that piece, parcel or is situate, lying and being or Greenville County, South Coon a plat of PARKDALE, SEC May, 1965, recorded in the Book BBB, page 121, refere bounds thereof.	n the northweste arolina, being s TION II, made by RMC Office for	ern side of No shown and design C. O. Riddle, Greenville Cou	otchwood Court, in nated as Lot No. 26 Surveyor, dated nty, S. C., in Plat	

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(C)	16C-382	XAT	≈ 0 g. 0 g	23
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The above property is the same conveyed to the Mortgagor by deed of Thomas L. Garner and Gloria T. Garner Clark to be recorded simultaneously herewith.

which has the address of	7 Notchwood Court, Greenvillle		
which has the address of	(Street)	(City)	
South Carolina	(herein "Property Address");		
State and Zip Code)	•		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

A THE RESIDENCE OF THE PROPERTY OF THE PROPERT

SOUTH CAROLINA - 1 to 4 Family -6 75-FNMA/FHENC UNIFORM INSTRUMENT (with amendment adding Para 24)

7328 RV.21

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