

WITNESS my hand(s) and seal(s) this
Signed, sealed, and delivered in presence of:

1st day of December, 19 82
Scott John Taylor [SEAL]

[SEAL]
[SEAL]
[SEAL]

W. Clark Gaston, Jr.
Julia Ann Putnam

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF Greenville

Personally appeared before me **Julia Ann Putnam**,
and made oath that he saw the within-named **Mortgagor**
sign, seal, and as **his** act and deed deliveged the within deed, and that deponent,
with **W. Clark Gaston, Jr.** witnessed the execution thereof.

Julia Ann Putnam

Sworn to and subscribed before me this 1st day of December, 19 82

my commission expires 10-02-91 *W. Clark Gaston, Jr.*
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, **W. Clark Gaston, Jr.**, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. **Joan Wahl Taylor**
, the wife of the within-named **Scott John Taylor**
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
Bankers Mortgage Corporation, its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Joan Wahl Taylor [SEAL]
Joan Wahl Taylor

Given under my hand and seal, this 1st day of December, 19 82

my commission expires 10-02-91 *W. Clark Gaston, Jr.*
Notary Public for South Carolina.

LONG, BLACK AND GASTON
13121
DEC 2 1982

RECORDED DEC 2 1982 at 4:35 P.M. 13121

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

SCOTT JOHN TAYLOR

TO

BANKERS MORTGAGE CORPORATION

Received and properly indexed in RMC
and recorded in Book 1587
this 2nd day of Dec. 1982;
Page 827 at 4:35 P.M.
Greenville County, S. C.

\$83,000.00
Lot 42 Brynhurst Cir.
BROOKFIELD WEST, SEC. 2
U.S. GOVERNMENT PRINTING OFFICE: 1979-020-138/33

9830

4328 (V-2)