	•	GRE: . THEN		f	-			- 1	
Į	'	USDA-FHAIL Form FHA 460-17 J	Position 1 (Chattels) Position 5 (Real Estate)			800x1587 FAGE513			
		(Rev. 2-2-72)	¶H 182		RELEASE				
		KNOW ALL MEN BY THE PRESENTS. That the United States of America, as owner and holder of the following-described lies							
		instrument(s), made and executed by John L. Kuykendall and Roberta F. Kuykendall of							
		Route 2, Pelzer, S. C. 29669 County of Greenville (Post-office address, include ZIP Code)					State of		
		South Carolina , filed or recorded in the RVC						office of	
		Greenville County, State of South Carolina , to wit:							
		Lion Instrument	Mostfafee	1	Date of	Date Filed	Document, File or Book No.	Poto No.	
		R. E. Mortgage	U.S. of A.,	_	0/29/79	10/29/79	1486	121	
		R. E. Mortgage	U.S. of A.,		4/20/81	4/20/81	1538	709	
		* -	_		9/2/81	9/2/81	1551	730	
		R. E. Mortgage	U.S. of A.,			11/11/82	1584	749	
		R. E. Mortgage	U. S. of A.,		11/11/82				
		for value received does kereby a BEGINNING at a point	release from the lien of	of said instru	nent(s) the lot	lowing-descriped	Stoberty (describe 610	Sath is desail?	
		Highway 50, and being	at the joint f	ront corn	er of prop	berth or Mil	llam Harnesberg	er and	
		running thence with s	aid, joint line	s. 2-17 E	. 436.8 fe	eet to a poi	int; thence runn	ing N. 76-	
		23 W. 515.6 feet to a							
		running N. 9-12 E. 46							
		thence running S. 75-						ran ieer	
		to a point; thence co	ntinuing S. 82-	- 49 E. 15 3	.2 feet t	o the point	of beginning.		
		day of November	mber 19 82			UNITED STATES OF AMERICA			
		MITHESSES June V. M. Sanney By pank (Souder & 1)							
		William M Bully Tille County Supervisor							
						Farme United Stat	rs Home Administration es Department of Agric	a Culture	
		STATE OF South Caro	lina						
		COUNTY OF Greenville	-			ACKNOW	LEDGMENT		
		On this 18th day of November 1982, before me, the subscriber,							
		Notary Public in and for the above county and State, appeared							
			(**************************************						
		Frank	K. Bridwell	***************	known	to me to be	County Supervis	50 1	
	Farmers Home Administration, United States Department of Agriculture, and the person who exe acknowledged to me that he executed the same as the free act and deed of the United States of An in mentioned.						ecuted the foregoing is	astroment, and h	
		IN WITNESS WHEREOF, I have hereunto set my hand and seal at							
		South Car	colina		the day and	year aforesaid.	(
		{SEAL}				winds	DOSSince	4.J	
		My commission expires				ary Public	. 0	(Signature)	
		(To be Miled \$\foatin \text{t.s.cpo:1977-9-765-393/1617}	CONTINUES (CONTINUES)				FHA 460_1	(Tide) (Rev. 1–17–66	
						FHA 460-1 (Rev. 1-17-66)			

74328 W.Z

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