STATE OF SOUTH CAROLINADORES S. Tarkeralas.

COUNTY OF RICHLAND

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, South Carolina Federal Savings and Loan
Association does hereby assign, transfer and set over to MGIC
MORTGAGE MARKETING CORPORATION the mortgage of
C P Huffman and Sharon Huffman
dated June 10, 1982, and recorded in the office of the Clerk of
Court of <u>Greenville</u> County in Mortgage Book <u>1572</u>
Page
Dated this <u>8th</u> day of <u>September</u> , 198 <u>2</u> .
In Presence of: SOUTH CAROLINA FEDERAL SAVINGS
AND LOAN ASSOCIATION
Cynthia A Jones BY: Will & Boylotto
Lida m. Dal
STATE OF SOUTH CAROLINA) COUNTY OF RICHLAND)
PERSONALLY appeared before me
and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL
SAVINGS AND LOAN ASSOCIATION by William O. Boyte, III ,
its <u>Vice President</u> , sign, seal and as its act and
deed, deliver the within written Assignment; and that she/he with linda M Kiser witnessed the execution thereof.
Linda M. Kiser Witnessed the execution thereof
Sworn to before me this 8
Lindia A Jones
Notary Public for South Carolina
My Commission expires: $2/12/9/$
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