



BOOK 1587 PAGE 87

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to MGIC MORTGAGE MARKETING CORPORATION the mortgage of Preston C. Huffman and Alean S. Huffman

dated June 4, 1982, and recorded in the office of the Clerk of Court of Greenville County in Mortgage Book 1571, Page 920.

Dated this 8th day of September, 1982.

In Presence of:

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

Cynthia A. Jones
Linda M. Kiser

BY: William O. Boyte, III

STATE OF SOUTH CAROLINA }
COUNTY OF RICHLAND }

PERSONALLY appeared before me Cynthia A. Jones and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION by William O. Boyte, III, its Vice President, sign, seal and as its act and deed, deliver the within written Assignment; and that she/he with Linda M. Kiser witnessed the execution thereof.

Sworn to before me this 8th day of September, 1982.
Linda M. Kiser
Notary Public for South Carolina
My Commission expires: 2/12/91

Cynthia A. Jones

12817

Recorded Nov. 26, 1982 at 10:45 A/M