



STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND) ASSIGNMENT

FOR VALUE RECEIVED, the undersigned South Carolina Federal Savings and Loan Association, Columbia, South Carolina, a corporation does hereby transfer, assign, set over, and convey to THE FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by Alan D. Butcher and Beverley J. Butcher to South Carolina Federal Savings and Loan Association which mortgage is recorded in the office of the Clerk of Court for Greenville County, South Carolina, in Mortgage Book 1564 at page 614, together with all the notes and indebtedness by said mortgage; and the undersigned does hereby remise, release, quit claim, and convey to the transferee herein all of the right, title, and interest of the undersigned in and to the property described in and conveyed by said mortgage. The undersigned is now the owner of the said debt and mortgage, and warrants that there is owing on said mortgage indebtedness the principal sum \$ 79,931.39 together with interest thereon at the rate of 14.650 percent per annum from date of purchase.

IN WITNESS WHEREOF, South Carolina Federal Savings and Loan Association, its Assistant Secretary, has caused its corporate seal to be hereunto affixed this 9th day November, 19 82.

WITNESSES:
SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION (Seal)
Letha M. Dawkins
Cynthia A. Jones

STATE OF SOUTH CAROLINA }
COUNTY OF RICHLAND }

PERSONALLY appeared before me Letha M. Dawkins and made oath that s/he saw the within-named Linda M. Kiser, Assistant Secretary, sign, seal, and as the act and deed of South Carolina Federal Savings and Loan Association, deliver the foregoing Assignment; and that deponent with Cynthia A. Jones witnessed the execution thereof.

SWORN to me before this 9th day of November, 19 82.

Cynthia A. Jones
Notary Public for South Carolina
My Commission expires: 11/9/86

Recorded November 26, 1982 at 10:45 A/M

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