

FILED  
GREENVILLE, S.C.

NOV 24 3 52 PM '82

DONNIE TANKERSLEY  
R.M.C.

Mortgagee's Address:  
Suite 103, Piedmont Center  
33 Villa Road  
Greenville, S. C. 29607

FEE SIMPLE

**SECOND MORTGAGE**

BOOK 1586 PAGE 975

THIS MORTGAGE, made this 23rd day of November  
1982, by and between CLARENCE L. TRIPP AND SARAH W. TRIPP

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eighteen Thousand Eight Hundred Sixty-six & <sup>00/100</sup> Dollars (\$ 18,866.00 ----- ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on December 15, 1992.

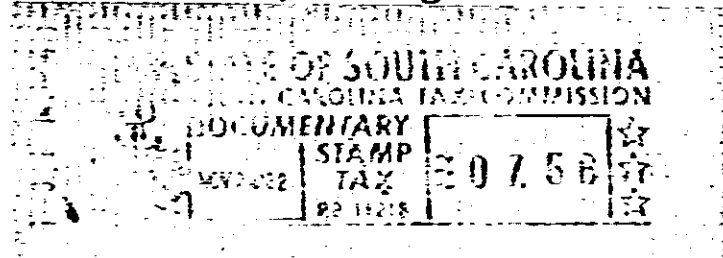
KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 9 of a subdivision known as Colonial Hills, Section No. 3, as shown on a plat thereof prepared by Piedmont Engineers & Architects, dated May 7, 1965, recorded in the RMC Office for Greenville County in Plat Book BBB at Page 91, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Creighton Street at the joint front corner of Lots Nos. 8 and 9, and running thence with th joint line of said lots, N 80-15 W., 150 feet to an iron pin, joint rear corner of Lots 8 and 9; thence with the rear line of Lot 9, S. 9-45 W., 100 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; thence with the joint line of said lots, S. 80-15 E., 150 feet to an iron pin on the western side of said Creighton Street, joint front corner of Lots 9 and 10; thence with the western side of said Creighton Street, N. 9-45 E., 100 feet to the point of beginning.

DERIVATION: Deed of J. P. Medlock, recorded October 14, 1065, in Deed Book 784, at Page 98.

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TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 10-14-65, and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book 1010, page 564 in favor of Greer Federal.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

BOOK

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