MITCHELL & ARIAIL X126556

NOV 24 1982

State of South Carolina

County of GREENVILLE

JOHN PERKINS INDUSTRIES, INC.

To

BANKERS TRUST OF SOUTH CAROLINA

RE7270 1

Mortgage of Real Estate

Filed at 10:20 o'clock A.M.

this 24th day of

Nov. 19 82

and recorded in Mortgage Book 1586

Page 865

R.M.C. ~~OX~~ Greenville County, S. C.

$275,000.00

9.4 Acres Antioch Rd.

BOOK 1586 PAGE 868

State of South Carolina)

County of GREENVILLE)

Probate

Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (by its duly authorized officer and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.

SWORN to and subscribed

before me this 22nd day

of November 19 82

Linda D. Forester (SEAL)

Notary Public for South Carolina

My commission expires: 3/26/89

Jack H Mitchell III

JACK H. MITCHELL, III

State of South Carolina)

County of)

NOT NECESSARY - CORPORATION - MORTGAGOR

Renunciation of Dower

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

GIVEN under my hand and seal

this _____ day of

_____, 19____

_____ (SEAL)

Notary Public for South Carolina

My commission expires: _____

BT-002 (10/82)

RECORDED NOV 24 1982 at 10:20 A.M.

126556

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