

FILED
GREENVILLE CO. S. C.
Nov 22 2 58 PM '82
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1586 PAGE 653

MORTGAGE

THIS MORTGAGE is made this 19th day of November,
19 82, between the Mortgagor, Odell Madden and Marion C. Madden,
(herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of
the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein
"Lender").

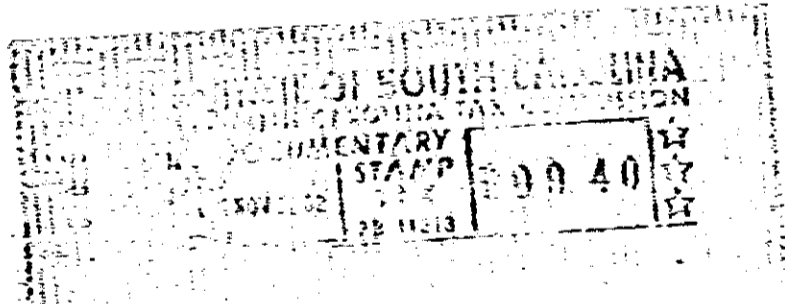
WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Three Thousand
Four Hundred Eighty-One and 04/100 Dollars, which indebtedness is evidenced by Borrower's
note dated November 19, 1982, (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December
1, 2002.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect
the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein
contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by
Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage,
grant and convey to Lender and Lender's successors and assigns the following described property located
in the County of GREENVILLE, State of South Carolina.

ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, near the Town of
Simpsonville, in The Village Subdivision, Section 2, (The Shoals), and
according to a plat of J. L. Montgomery, III., dated November 11, 1982,
said lot is known and designated as Lot No. 133 and is more particularly
described as follows, to-wit:

BEGINNING at an iron pin on the Northside of Canterbury Street; thence
North 80-32-19 East 110.0 feet to a point; thence North 9-27-41 West
100.0 feet to a point; thence South 80-32-19 West 135 feet to a point;
thence South 9-27-41 East 75 feet to a point; thence South 4-27-41 East
35.36 feet to the point of BEGINNING.

This is the identical property conveyed Odell Madden and Marion C. Madden
by Stanley M. Brown by deed dated and recorded herewith.



which has the address of Canterbury Drive Simpsonville,
(Street) (City)
South Carolina 29681 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and
all fixtures now or hereafter attached to the property, all of which, including replacements and additions
thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein
referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will
warrant and defend generally the title to the Property against all claims and demands, subject to any
declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance
policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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