

By signing this Mortgage, I agree to all of the above.

BOOK 1538 PAGE 832

Witnesses:

Sup B. Dawson
Donald R. Wialish

(Seal)

Gaynell D. Tucker (Seal)
GAYNELL D. TUCKER

State of South Carolina)
County of GREENVILLE) Probate

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Gaynell D. Tucker sign, seal, and as (his) (her) act and deed, deliver the within written Mortgage and that (s)he with the other witness named above witnessed the execution thereof.

Sup B. Dawson

Sworn to before me this 17th
day of November, 19 82

Donald R. Wialish
Notary Public for South Carolina
My Commission Expires: 6-15-89

LOVE, THORNTON, ARNOLD & THOMASON
File # 21823 / 15. Dms Sec. 144
N. Officer Gaynell D. Tucker
Blk. Ex. #

State of South Carolina)
County of _____) Probate

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named _____ sign, seal, and as (his) (her) act and deed, deliver the within written Mortgage and that (s)he with the other witness named above witnessed the execution thereof.

Sworn to before me this _____
day of _____, 19 _____

Notary Public for South Carolina
My Commission Expires: _____

State of South Carolina)
County of _____) NO Renunciation of Dower NECESSARY; MORTGAGOR IS A WOMAN

I, _____, a Notary Public, do hereby certify unto all whom it may concern that Mrs.

_____, the wife of the within named _____, did this day appear before me and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named The South Carolina National Bank, its successors and assigns, all of her interest and estate, and also all her right and claim of dower of, in or to, all and singular the premises within mentioned and released.

Given under my Hand and Seal this _____
day of _____, 19 _____

(Seal)

Notary Public for South Carolina
My Commission Expires: _____

RECORDED NOV 22 1982 12117
at 2:46 P.M.

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 2:46 o'clock
P.M., NOV. 22, 1982
and recorded in Real Estate
Mortgage Book 1586
at page 649

R.M.C. for G. Co., S. C.

\$9,588.15
Pt. Lot 20 Cor. Second Ave. &
Seventh St.
Judson Mills Village, S.C. 4

12117X
LOVE, THORNTON, ARNOLD & THOMASON

NOV 22 1982

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