

BOOK 1586 PAGE 517

~~BOOK 1584 PAGE 467~~

AFFIDAVIT OF SUBSCRIBING WITNESS

STATE OF SOUTH CAROLINA )  
 ) ss:  
COUNTY OF GREENVILLE )

Before me, Ruth Drake, Notary Public of South Carolina, personally appeared  
I. Henry Philpot, Jr., and made oath

that he he saw the within named NANCY B. SPARGO sign, seal and  
as her act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and  
that he with Ruth Drake witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 28th day of October, 1982.

Ruth Drake  
(Notary Public of South Carolina)

I. Henry Philpot, Jr. (Witness)

(SEAL)

4/25/84

My commission expires on

RENUNCIATION OF DOWER NOT NECESSARY

STATE OF SOUTH CAROLINA )  
 ) ss:  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, Notary Public of South Carolina, do hereby certify unto all whom it may concern  
that Mrs. \_\_\_\_\_, the wife of the within named \_\_\_\_\_,  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and  
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States  
of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her  
interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

(SEAL)

(Signature of Wife)

Re-RECORDED NOV 19 1982 AT 4:38 P.M.  
My commission expires on

RECORDED OCT 29 1982 at 3:44 P.M.

12328 (Notary Public of South Carolina)

10439

*I. Henry Philpot, Jr.*  
*12328 X OCT 29 1982*  
*Record*  
*Miss see envelope*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NANCY B. SPARGO

to

FARMERS HOME ADMINISTRATION  
P.O. Box 10044  
Greenville, SC 29603

MORTGAGE OF REAL ESTATE

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 3:44 o'clock  
P.M. Oct. 29, 1982  
and recorded in Real - Estate  
Mortgage Book 1584  
at page 463

R.M.C. for G. Co., S. C.

\$26,250.00

Lot 2 Cox Dr., Tr. Resub

4328 NV-2

05 11 2