

Nov 15 12 35 PM '82

DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1586 PAGE 409

Suite 103, Piedmont Center  
33 Villa Road  
Greenville, SC 29607

**LONG, BLACK & GASTON**

FEE SIMPLE

**SECOND MORTGAGE**

THIS MORTGAGE, made this 18th day of November  
1982, by and between JUNE L. BROOKS

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

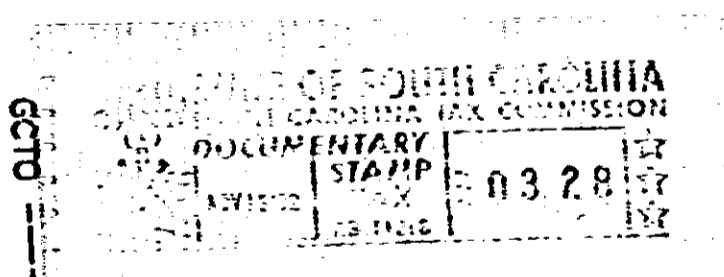
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of EIGHT THOUSAND ONE HUNDRED TWENTY TWO & 50/100 Dollars (\$ 8,122.50 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on December 15, 1992 .

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or unit situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 1 of Villas on the Green Horizontal Property Regime, as is more fully described in Master Deed date July 30, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1130 at Pages 162 through 235, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 7-Y at Page 55.

THIS is the same property conveyed to the Mortgagor herein by deed of Gatewood Builders, Inc., dated August 1, 1980 and recorded August 4, 1980 in the R.M.C. Office for Greenville County in Deed Book 1130 at Page 367.

THIS mortgage is junior in lien to that certain mortgage in favor of First Federal Savings and Loan Association, dated August 4, 1980 and recorded in R.E.M. Book 1509 at Page 666 in the original amount of \$40,500.00.



TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 8-4-1980 , and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book 1509 , page 666 .

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants hereon the Mortgagor's part to be performed, then this Mortgage shall be void.

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