

FILED
GREENVILLE CO. S. C.

BOOK 1586 PAGE 185

NOV 16 10 34 AM '82

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

DONNIE S. ANKERSLEY
R.M.C.

RELEASE OF MORTGAGE

In consideration of the sum of \$10,000.00 paid to First Federal Savings and Loan Association of South Carolina, the owner and holder of a note and mortgage executed to it by Davidson-Vaughn in the original sum of \$240,000.00 which mortgage is recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1557 at Page 175, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 28 of a Planned Unit Development Subdivision known as Creekside Villas, Phase I according to a plat thereof dated August 2, 1982 prepared by Arbor Engineering, Inc. and recorded in the RMC Office for Greenville County in Plat Book 8P at Page 97 and having such metes and bounds as appears thereon.

This being the same property conveyed to the mortgagor herein by deed of Davidson-Vaughn, a South Carolina Partnership of even date and to be recorded herewith.

Dated at Greenville, South Carolina this the 15th day of November, 1982.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF SOUTH CAROLINA

IN THE PRESENCE OF:

BY:

Margaret S. Ash

Ann J Jackson
Authorizing Signatory

Joni Wood

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal and deliver the within written Release from Mortgage, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th
day of November, 1982

Margaret S. Ash

Joni Wood
Notary Public for South Carolina
My Commission Expires: 2-25-91

RECORDED NOV 16 1982 at 10:34 A.M.

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