

GREENVILLE ASSIGNMENT
NOV 15 4 20 PM '82
DOWNS R.M.C. HARRERSLEY

BOOK 1585 PAGE 951

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH

CAROLINA has this day transferred, sold assigned, conveyed and set over to
South Carolina State Housing
Authority ----- as Assignee, its successors, represen-
tatives and assigns, all its rights, title and interest in and to a certain
Mortgage executed by Stephen Don McMahan and Cheryl Wood McMahan
to First Federal Savings and Loan Association of South Carolina
dated November 12, 1982 and recorded in Mortgage Book 1585,
page 938 in the office of the RMC of Greenville
County, South Carolina.

The Assignor herein specifically transfers, sells and conveys and assigned to the
above Assignee, its successors, representatives and assigns, the aforesaid Mortgage,
the property described therein, the indebtedness secured thereby together with all
the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note
secured by this Mortgage and this transfer is made to secure the Assignee, its
successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this
12th day of November, 1982.

WITNESS
Danni E. Cummings (L.S.)
Elaine B. Hudson (L.S.)

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF SOUTH CAROLINA
By: Peggy W. Poag (L.S.)
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness who being
duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign,
seal and as its act and deed, deliver the within written Assignment, and that
she with the other witness witnessed the execution thereof.

SWORN to before me this 12th
day of November, 1982.

Elaine B. Hudson
Notary Public for South Carolina
My Commission Expires 1-5-86

RECORDED NOV 15 1982 11821
at 4:20 P.M.

MLC 135 09/82

NOTED 2 NOV 15 82 468 4:00 PM

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