

State of South Carolina

County of Greenville  
Anderson

FILED  
GREENVILLE CO. S. C.  
NOV 12 4 18 PM '82  
JONNIE S. TANKERSLEY  
R.M.C.

Mortgage of Real Estate

BOOK 1585 PAGE 818

THIS MORTGAGE is dated November 11, 19 82

THE "MORTGAGOR" referred to in this Mortgage is AQUENERGY SYSTEMS, INC.

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is P. O. Box 608,  
Greenville, South Carolina 29602

THE "NOTE" is a note from AQUENERGY SYSTEMS, INC.  
to Mortgagee in the amount of \$ 234,000.00, dated November 11, 19 82. The  
Note and any documents renewing, extending or modifying it and any notes evidencing future  
advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The  
final maturity of the Note is November 8, 19 83. The amount of debt secured by  
this Mortgage, including the outstanding amount of the Note and all Future Advances under  
paragraph 13 below, shall at no time exceed \$ \_\_\_\_\_, plus interest, attorneys' fees, and  
court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under  
paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee  
shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:  
(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c)  
Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts  
which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other  
valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and  
convey to Mortgagee, its successors and assigns, the following described property:

See Attached Schedule A for Description

Being the same property conveyed to mortgagor herein by deed of J. P. STEVENS  
& CO., INC. dated November 5, 1982 and recorded November 9, 1982, in  
Book 1177 at page 15, office of the RMC for Greenville County,  
S. C. and recorded November 11, 1982, in Book 194, at page 758  
office of the Clerk of Court for Anderson County.

STATE OF SOUTH CAROLINA  
RECORDS & TAX COMMISSION  
DOCUMENTARY  
STAMP  
NOV 12 1982  
9360

GCTO -----3 NO12 82 085

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any  
way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now  
or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference  
hereto);