

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS OUR Hand and Seal this 5th day of November in the year of our Lord one thousand nine hundred and eighty-two and in the <sup>two</sup>~~000~~ hundred and seventh year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF

*Billie F. McKain*  
*Joe L. Massey*

Southern Industrial Mechanical, Inc. (L. S.)  
*Charles R. Crain* (L. S.)  
BY: Charles R. Crain, President (L. S.)  
\_\_\_\_\_  
(L. S.)

State of South Carolina, }  
GREENVILLE COUNTY.

PERSONALLY appeared before me *Billie F. McKain* corporation, Southern Industrial Mechanical, and made oath that (s)he saw the within-named Inc., by its duly authorized officer, sign, seal, and, as its act and deed, deliver the within-written Mortgage; and that (s)he with *Joe L. Massey* witnessed the execution thereof.

Sworn to before me this 9th day of November, A. D. 1982.  
*Arthur J. Harrison* (L. S.)  
Notary Public for South Carolina.

My Commission Expires: 9/8/86

*Billie F. McKain*

State of South Carolina, }  
COUNTY.

RENUNCIATION OF DOWER

Not necessary - Mortgagor Corporation, do hereby certify

I, \_\_\_\_\_, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within-named \_\_\_\_\_ did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named \_\_\_\_\_

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina.

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