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NOV 4 1982 ✓

Gregg F. Jones  
Attorney and Counselor at Law  
Post Office Box 156  
618 West Main Street  
Williamston, S. C. 29687

X 109077

The State of South Carolina  
COUNTY OF ANDERSON

LESLIE KAREN DALTON

TO

KIMMIE G. SHIPMAN

Pct 3  
Beaufort, SC 29927

Mortgage of Real Estate

Filed this \_\_\_\_\_ A.D.

of \_\_\_\_\_ NOV \_\_\_\_\_ A. D. 19 82

and recorded in Vol 1585 Page 77

at 10:30 A.M.

Fee, \$ \_\_\_\_\_

County, S. C.

\$9,000.00  
2 Tracts  
Also Easement  
Dunklin Tp.

Fantz' Book Store, Anderson, S. C.  
FORM No. 3

BOOK 1585 PAGE 80

The State of South Carolina  
COUNTY OF ANDERSON

MORTGAGOR A WOMAN  
~~RENDERING OF DOWER~~

I, \_\_\_\_\_, do hereby certify unto  
all whom it may concern that Mrs. \_\_\_\_\_, the wife of the  
within named \_\_\_\_\_ did this day appear before  
me, and upon being privately and separately examined by me did declare that she does freely, voluntarily and  
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto the within named \_\_\_\_\_  
Heirs, and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular  
the Premises within mentioned and released.

Given under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina

RECORDED NOV 4 1982 at 10:30 A.M.

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