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## **MORTGAGE**

ecc. 1582 1401317

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CARRIANA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Michael O. Hallman Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 18 and a portion of Lot No. 17 on plat of "Property of D. L. Bramlett," made by W. J. Riddle, Surveyor, March 17, 1937, recorded in the RMC Office for Greenville County in Plat Book I at page 139 A, and also shown on a more recent plat of "Property of Terry Lee Mauldin and Shirley D. Mauldin" dated September 17, 1980, prepared by Freeland & Associates, recorded in Plat Book 8-E, at page 90, and having, according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Alberta Avenue, which point is approximately 215 feet from Crain Avenue and running thence along the line of part of Lot 17, N. 15-00 W. 215.9 feet to an iron pin; thence turning and running along the rear line N. 68-37 E. 95.4 feet to an iron pin; thence turning and running with the common line of Lots 18 and 19, S. 16-15 E. 223.7 feet to an iron pin on Alberta Avenue, thence turning and running with said Avenue, S. 73-45 W. 100.0 feet to an iron pin, being the point of beginning.

This being the same property conveyed to the Mortgagor by deed of Secretary of Housing and Urban Development dated September 1, 1982 recorded September 15, 1982 in Deed Book 1173 page 841.

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

14328 N.S.

Replaces Form FHA-2175M, which is Obsolete

HUD-92175M (1-79)