

FILED
GREENVILLE CO. S.C.

MORTGAGE

BOOK 1581 PAGE 423

SEP 24 3 22 PM '82

THIS MORTGAGE is made this 23rd day of September 1982 between the Mortgagor, Douglas G. Brown, as Nominee for the Trustees of U.S. Shelter, a Massachusetts Business Trust, whose address is P.O. Box 6725, Sta. B, Greenville, S.C. 29606 (herein "Borrower"), and the Mortgagee, N. Barton Tuck, Jr. as Nominee for the Trustees of U.S. Shelter, a Massachusetts Business Trust, whose address is P.O. Box 6725, Sta. B, Greenville, S.C. 29606 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-seven Thousand, Eight Hundred and No/100 (\$47,800.00) Dollars, which indebtedness is evidenced by Borrower's Note dated September 23, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 1997 (15 year balloon); *

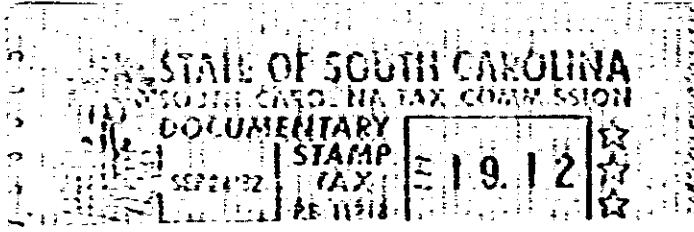
To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 108 of Riverbend Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office for Greenville County in Deed Book 1174 at pages 91 through 165, inclusive.

Being the same property conveyed to mortgagor herein by deed of N. Barton Tuck, Jr. as Nominee for the Trustees of U. S. Shelter, a Massachusetts Business Trust dated Sep 23, 1982, and recorded simultaneously herewith in Deed Book 1174 at page 533, office of the RMC for Greenville County, South Carolina.

This mortgage is subject to the mortgage of The Seamen's Bank for Savings originally recorded on June 2, 1972 and subsequently amended by various recorded instruments. U. S. Shelter is obligated to make all payments due on said mortgage and mortgagor shall have no obligation with respect thereto.

*The principal balance of the indebtedness secured by this mortgage may be increased to include certain portions of interest payments which may be deferred under the terms of the Note, in such amounts and at such times as are prescribed therein. The maximum principal balance secured by this mortgage shall be \$ 52,580.00.



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which has the address of Cleveland Street Greenville S.C. 29601 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

DEFERRED INTEREST PAYMENT NOTE

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