

FILED
GREENVILLE CO. S. C.

SEP 22 12 29 PM '82

DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

THIS MORTGAGE is made this.....17TH.....day of... SEPTEMBER.....
19. 82., between the Mortgagor, CAPERS MICHAEL LEWIS AND JOYCE J. LEWIS.....
.....(herein "Borrower"), and the Mortgagee,.....
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION....., a corporation organized and existing
under the laws of... THE UNITED STATES OF AMERICA....., whose address is. 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA.....(herein "Lender").

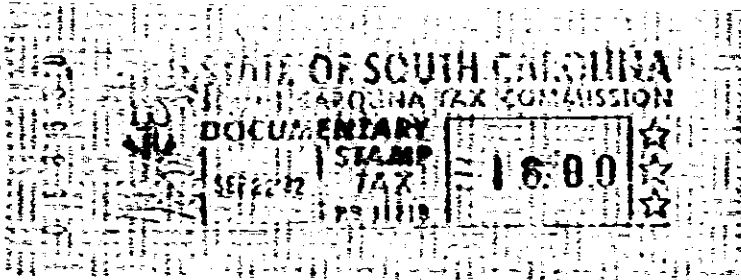
WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY THOUSAND AND NO/100THS---
(\$40,000.00)-----Dollars, which indebtedness is evidenced by Borrower's note
dated... SEPTEMBER 17, 1982.....(herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on. SEPTEMBER 1, 1992.....
.....;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of GREENVILLE.....
State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being
in Paris Mountain Township, Greenville County, State of South Carolina, designated
as Lot No. 4 on a plat of property of R. W. Jones, the same being prepared by J.
Mac Richardson, RLS, on June 23, 1954, and recorded in the RMC Office for Greenville
County in Plat Book "S" at Page 102, and having according thereto the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Albain Circle at
the joint corner of Lot Nos. 4 and 5, and running thence along Lot No. 5 N. 39-10
W. 185 feet to an iron pin; thence along the rear of Lot No. 3 N. 50-50 E. 100 feet
to an iron pin on Whyteman Way; thence along Whyteman Way S. 39-10 E. 160 feet to an
iron pin near the intersection with Albain Circle; thence along the curve of said
intersection Streets 35.4 feet to a monument; thence along Albain Circle S. 50-50
W. 75 feet to the point of beginning.

THIS being the same property conveyed to the Mortgagors herein by a
certain deed of Young H. Jones and Violet L. Jones on September 4, 1975, and there-
after filed on September 5, 1975, in the RMC Office for Greenville County in Deed
Book 1023 at Page 717.



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which has the address of..... 2 ALBAIN CIRCLE, GREENVILLE, SOUTH CAROLINA 29611.....
[Street] [City]
.....(herein "Property Address");
[State and Zip Code]

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

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Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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