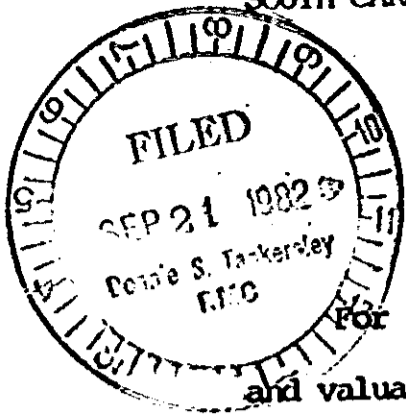


SOUTH CAROLINA

Greenville - 10



ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and no/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to FIRST ATLANTA MORTGAGE CORPORATION, its successors and assigns, that certain mortgage from:

John T. Strange & Willie Mae Strange, h/w

to Molton, Allen & Williams, Inc.

dated the 23rd day of September 1975 and filed for record in the Office of the Clerk of Court for GREENVILLE County, South Carolina, in Book 1349 Page 441, on the 24th day of September, 19 75.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., a Limited Partnership, by MAW Financial Corporation, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary and its corporate seal hereto affixed this 24th day of August, 1982.

MOLTON, ALLEN & WILLIAMS, LTD.

MAW FINANCIAL CORPORATION,
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Betty L. Hooper
Secretary

BY: *William T. Bishop*
William T. Bishop
Senior Vice President

WITNESSES:

Charles L. Laffer
Doris Kay Johnson

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24th day of August, 1982.

THIS INSTRUMENT PREPARED BY:

William T. Bishop
Molton, Allen & Williams, Ltd.
2008 3rd Avenue North
Birmingham, Alabama 35202

Cynthia J. Barnes
Notary Public
MY COMMISSION EXPIRES NOVEMBER 2, 1985
My commission expires: _____

RECORDED 'SEP 21 1982

at 10:30 A.M.

GC10 ----- 3 SE14 82 023

Hand Pl
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