



SOUTH CAROLINA  
County of: GREENVILLE - 15

COURT #  
POOL # 28774 CD  
MAW # 320110

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and no/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to FIRST ATLANTA MORTGAGE CORPORATION, its successors and assigns, that certain mortgage from:

James H. Montgomery, Jr.  
to Parstone Mortgage Service, Inc.  
MOLTON, ALLEN & WILLIAMS, INC.

dated the 11th day of December 19 78 and filed for record in the Office of the Clerk of Court for GREENVILLE County, South Carolina, in Book 1452 Page 550, on the 11th day of December, 19 78.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., a Limited Partnership, by MAW Financial Corporation, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary and its corporate seal hereto affixed this 24<sup>th</sup> day of August, 1982.

MOLTON, ALLEN & WILLIAMS, LTD.  
MAW FINANCIAL CORPORATION,  
GENERAL PARTNER

ATTEST:  
Betty L. Hooper  
Betty L. Hooper  
Secretary

By: William T. Bishop  
William T. Bishop  
Senior Vice President

WITNESSES:  
Capsylna Dallas  
Terri Vall

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, and said State, hereby certify that William T. Bishop and Betty L. Hooper whose names as Senior Vice President and Secretary, respectively, of MAW FINANCIAL CORPORATION, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner as aforesaid.

GIVEN UNDER MY HAND this 24<sup>th</sup> day of August, 1982.

THIS INSTRUMENT PREPARED BY:

William T. Bishop  
Molton, Allen & Williams, Ltd.  
2008 3rd Avenue North  
Birmingham, Alabama 35202

Susan Day Matheson  
Notary Public  
My commission expires: 9-29-86

7013

RECORDED SEP 21 1982 at 10:30 A.M.

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