

FILED
GREENVILLE CO. S. C.
SEP 15 3 49 PM '82

BOOK 1580 PAGE 523

STATE OF SOUTH CAROLINA)
) DONNIE TANKERSLEY ASSIGNMENT
COUNTY OF GREENVILLE) R.M. CORPORATION TO CORPORATION

UPON A VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, the undersigned, Cothran & Darby Builders, Inc., does hereby transfer, assign and convey unto South Carolina Federal Savings & Loan Association, its successors and assigns, that certain mortgage from John Mannion and Jean Ann Mannion to SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 7th day of January, 1982, and being of record in the Office of the Clerk of Court for Greenville County, South Carolina, on the 8th day of January, 1982, in Mortgage Book 1561 at Page 293; together with the indebtedness thereby secured, the property and property rights therein described and thereby conveyed and encumbered, and all of the rights, liens, powers, privileges, and prerogatives thereby created and conferred; all WITHOUT RECOURSE upon the undersigned.

IN WITNESS WHEREOF, the said Cothran & Darby Builders, Inc. acting by and through its thereunto duly authorized officers, has caused this instrument to be executed and its corporate seal hereunto to be affixed all upon the 15th day of September, 1982.

In the Presence of:

COTHRAN & DARBY BUILDERS, INC.

Carolyn B. Kelly
M. R. Johnson, Jr.

By: [Signature]
Its: Vice-President
Attest: _____
Its: _____

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me, Carolyn B. Kelly, who, being duly sworn, says that s/he saw the corporate seal of Cothran & Darby Builders, Inc., affixed to the foregoing instrument and that s/he also saw John C. Cothran, its Vice President, and _____, its _____, of the said Cothran & Darby Builders, Inc. sign and attest the same; and that s/he with M. R. Johnson, Jr. witnessed the execution and delivery thereof as the act and deed of the said Cothran & Darby Builders, Inc.

SWORN TO before me this 15th day of September, 1982.

Carolyn B. Kelly

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires; 5/8/89

6562

RECORDED SEP 15 1982 at 3:49 P.M.

1001
4.0001
2015 09 15 15:50

4328 RV-2

0523