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## **MORTGAGE**

THIS MORTGAGE is made this	3rd_	d	lay of .	Septer	mber
1982 , between the Mortgagor, _	James Earl	Mims and	Ruby	A. Uims	
, , , , , , , , , , , , , , , , , , , ,	, (he	rein "Borrower	"), and	the Mortgag	gee, First Federal
Savings and Loan Association of So	uth Carolina, a c	orporation orga	anized a	and existing	under the laws of
the United States of America, who	se address is 301	College Street	, Green	ville, South	Carolina (herein
"Lender").					

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty-Six Thousand Five Hundred (\$36,500.00)----- Dollars, which indebtedness is evidenced by Borrower's note dated September 3, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 2012.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_\_, State of South Carolina.

All that piece, parcel or lot of land situate, lying and being in the Town of Simpsonville, Greenville County, State of South Carolina, shown on a plat of property of James E. Mims and Ruby Mims, said plat being dated September 1, 1982, prepared by Freeland & Associates, recorded in Plat Book  $\frac{9-D}{2}$  at Page  $\frac{92}{2}$ , and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron nail at the northwest corner of the intersection of Cox Street and South Street, and running thence along Cox Street S. 75-00 W. 201.5 feet to an iron nail; thence with the line of property of Farmer N. 25-00 W. 348.0 feet to a poplar tree on branch; thence up said branch as the line N. 62-55 E. 67.6 feet to a pin; thence with line of property of Dean S. 20-30 E. 121.5 feet to an iron pin; thence N. 89-00 E. 241.9 feet to an iron pin on South Street; thence along said South Street S. 0-54 W. 184.4 feet to the point of beginning.

This being the same property conveyed to the Grantors herein by deed of Pauline Lockee, et al, dated September 3, 1982, and recorded in the R.M.C. Office for Greenville County in Deed Book 173 at Page 22, and by Master Deed dated September 3, 1982, and recorded in the R.M.C. Office for Greenville County in Deed Book 173 at Page 25.

OCCUMENTARY AND AND

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with ammodiment adding Page 24)