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MORTGAGE

August THIS MORTGAGE is made this.... 19.82, between the Mortgagor, Harry F. Cato and Toni Anne Bridgeman (herein "Borrower"), and the Mortgagee, POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION of Travelers Rest, a corporation organized and existing under the laws of South Carolina whose address is 203 State Park Road. WHEREAS, Borrower is indebted to Lender in the principal sum of . Fifty-Five Thousand and No/100ths-----Dollars, which indebtedness is evidenced by Borrower's note dated.....(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. August. 1, 2011.....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 5 on a plat entitled "Property of George L. Coleman, Jr." dated October 20, 1976, prepared by W. R. Williams, Jr., Surveyor, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 4 and 5 and running thence S. 10-37 E. 210 feet to an iron pin; thence N. 74-11 E. 132.2 feet to an iron pin; thence N. 13-43 W. 202.7 feet to an iron pin on Williams Road; thence with said road, S. 77-17 W. 120.8 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagors herein by deed of W. Bayne Brown of even date herewith and recorded in the RMC Office for Greenville County in Deed Book 1172 at Page 617.

[Street] [City] (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-- 6:75-- FNMA/FHLMC UNIFORM INSTRUMENT