

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PARTIAL RELEASE OF LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, FIRST NATIONAL BANK OF SOUTH CAROLINA and THE CHASE MANHATTAN BANK, N.A. (hereinafter referred to collectively as the "Mortgagees"), subject to the conditions hereinafter stated, hereby release from the lien of the Mortgage & Security Agreement (the "Mortgage") dated as of May 1, 1980 and recorded in Mortgage Book 1503, Page 933 in the Greenville County RMC Office, from Greenville County, South Carolina to the Mortgagees, the property described on Exhibit A attached hereto.

PROVIDED, HOWEVER, that the security of the Mortgagees under the Mortgage, as described in the Mortgage shall, in all respects, except as to the premises hereinabove described, be preserved and protected and that the lien of the Mortgage except as hereby released and discharged shall remain in full force and effect, and the terms, conditions and covenants thereof shall remain unchanged.

WITNESS OUR HANDS AND SEALS this the 4th day of March in the year of our Lord one thousand nine hundred and eighty-second and in the two hundred seventh year of the Sovereignty and Independence of the United States of America.

FIRST NATIONAL BANK OF SOUTH CAROLINA

By: [Signature]
Its: Vice President

Attest:

By: [Signature]
Its: VICE PRESIDENT

Witnesses:

[Signature]
[Signature]

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