State of South Carolina   )   S. C.

                                                    '82 **Mortgage of Real Estate**

County of   GREENVILLE   )   LEY

THIS MORTGAGE made this ___10th___ day of ___August_____, 19__82__,

by_____ALVIN W. GREEN_____

(hereinafter referred to as "Mortgagor") and given to ___BANKERS TRUST OF SOUTH CAROLINA_____

_____

(hereinafter referred to as "Mortgagee"), whose address is___Post Office Box 8,_____

    Simpsonville, South Carolina 29681_____

WITNESSETH:

    THAT WHEREAS, _____ALVIN W. GREEN_____
is indebted to Mortgagee in the maximum principal sum of ____Seventeen thousand and no/100-----------
--- Dollars ($__17,000.00_____), which indebtedness is
evidenced by the Note of __Alvin W. Green in the amount of $17,000.00_____of even
date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of
which is_____August 10, 1983_____after the date hereof, the terms of said Note and any agreement modifying it
are incorporated herein by reference.

    NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the
aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications
thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with
Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may
subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes and all
renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether
direct or indirect, the maximum amount of all indebtedness outstanding at any one time secured hereby not to exceed

$__17,000.00_____, plus interest thereon, all charges and expenses of collection incurred by Mortgagee
including court costs and reasonable attorneys fees, has granted, bargained, sold, released and by these presents does grant,
bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property:

All that certain piece, parcel or lot of land in the County of Greenville, State of South
Carolina, being known and designated as Lot #5 on a plat of Woodland Village Subdivision
prepared by Jones Engineering Service, dated October 11, 1972 and having such metes and
bounds as shown on said plat. Said lot is being shown on the Greenville County Tax Maps as
Shee 298, Block 1, Lot 30.

This being a portion of the property conveyed to Jimmy C. Langston and Alvin W. Green by
deed of Lois B. Abbott dated January 10, 1972 and recorded in the RMC Office of Greenville
County, South Carolina in Deed Volume 936 at Page 396 on January 17, 1972. The said Jimmy
C. Langston conveyed his one-half undivided interest in and to said property to Mortgagor
herein by deed dated January 10, 1977 and recorded in the RMC Office for Greenville County,
South Carolina in Deed Volume 1091 at Page 679 on November 13, 1978.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident
or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto
(all of the same being deemed part of the Property and included in any reference thereto).