

of the waters of Lake Hartwell 101 feet and running back therefrom a distance of 257.2 feet on its Western boundary and 268.5 feet on its eastern boundary to the rear line which measures 100 feet. The said lot is bounded on the North by the U. S. Government line above the approximate water line of Lake Hartwell, on the East by Lot No. 6; on the South by Road S-4-193, and on the West by Lot No. 4.

2. In consideration of the above release, and in consideration of the debt to William P. Bonner, as Trustee, and in order to secure the payment thereof and in consideration of the further sum of Three and No/100ths (\$3.00) Dollars to Thomas W. Campbell, Jr. and Beverly B. Campbell, in hand paid by William P. Bonner, as Trustee, the receipt whereof is hereby acknowledged, does grant, bargain, sell and release, and by these presents does grant, bargain, sell and release unto William P. Bonner, as Trustee, his successors and assigns, as substituted collateral, the following described property:

ALL that piece, parcel and tract of land, situate, lying and being in Greenville County, State of South Carolina, Butler Township, and being described as all of TRACT NO. 2, on plat and survey entitled "Property of Ben Perry McCall," prepared by Gould & Associates, dated 5/5/76, containing 5.17 acres, more or less, said Plat being recorded in the RMC Office for Greenville County in Plat Book 5-R at Page 82, reference to said plat is hereby pleaded for a more complete description as to metes and bounds.

This being the same property conveyed to the Mortgagor by deed of Patsy A. Pierce as recorded in the R.M.C. Office for Greenville County in Deed Book 1157 at Page 594 on October 30, 1981.

TO HAVE AND TO HOLD all and singular the property unto Mortgagee and the successors or assigns of Mortgagee forever.

3. That except as expressly herein modified by release and substitution of collateral, the lien of said mortgage shall remain otherwise in full force and effect in accordance with all terms thereof.

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