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STATE OF SOUTH CAROLINA )  
 )  
 ) RELEASE OF MORTGAGE LIEN  
 ) AND SUBSTITUTION OF COLLATERAL  
 )  
 COUNTIES OF GREENVILLE AND )  
 ANDERSON )

WHEREAS, heretofore, Thomas W. Campbell, Jr. did, in order to secure his note given to William P. Bonner, Trustee under "Heather Ann Campbell Trust," dated February 11, 1981, in the original principal sum of Twenty Thousand and No/100ths (\$20,000) Dollars, give and grant unto William P. Bonner, as Trustee, a mortgage on certain property, said mortgage being recorded in the Anderson County Courthouse in Book 608 at Page 997, and

WHEREAS, subsequent to the date of the original mortgage, Thomas W. Campbell, Jr. has requested that this property be released, which William Bonner is willing to do, provided that the said Thomas W. Campbell, Jr. furnish additional substituted collateral to secure the lien as created by said original mortgage, and

WHEREAS, Thomas W. Campbell, Jr. is the owner of property located on Anderson Ridge Road, Greer, S. C., along with Beverly B. Campbell who, in order to consummate the transaction recited herein, is willing to execute whatsoever documents are needed.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, Thomas W. Campbell, Jr. and William P. Bonner, as Trustee under "Heather Ann Campbell Trust," do each mutually covenant and agree as follows:

1. William P. Bonner does hereby release from the lien of the mortgage recorded in the Anderson County Courthouse in Book 608 at Page 997, all the following described property:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Anderson, on the waters of Lake Hartwell, designated as Lot No. 5 on plat of Buckwood Subdivision made for Alice G. Hartzell by J. H. Hughes, Jr., dated January 29, 1972, a blueprint copy of which is recorded in the office of the Clerk of Court for Anderson County in Plat Book 77 at Page 18. On said plat the said Lot No. 5 is shown to front on the Government line above the approximate water line

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