

AFFIDAVIT OF SUBSCRIBING WITNESS BOOK 1577 PAGE 695

STATE OF SOUTH CAROLINA )  
 ) ss:  
COUNTY OF Greenville )

Before me, Baety O. Gross, Jr., Notary Public of South Carolina, personally appeared

Barbara M. Harris and made oath

that She saw the within named Teisir H. Farhan sign, seal and

as his act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that She with Baety O. Gross, Jr. witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 12th day of August, 19 82

Baety O. Gross, Jr.  
(Notary Public of South Carolina;  
Baety O. Gross, Jr.  
(SEAL)

Barbara M. Harris  
Barbara M. Harris  
(Witness)

My commission expires on 2-28-83

RENUNCIATION OF DOWER  
NOT NECESSARY - MORTGAGOR NOT MARRIED

STATE OF SOUTH CAROLINA )  
 ) ss:  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_, the wife of the within named \_\_\_\_\_, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

(SEAL) \_\_\_\_\_ (Signature of Wife)

My commission expires on \_\_\_\_\_ (Notary Public of South Carolina)

RECORDED 'AUG 13 1982 at 10:39 A.M.

3672

\$37,900.00  
Lot 108, Westwood  
South, Sec. II

R.M.C. for G. Co., S. C.

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 10:39 o'clock  
A.M. Aug. 13, 1982  
and recorded in Real Estate  
Mortgage Book 1577  
at page 692

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