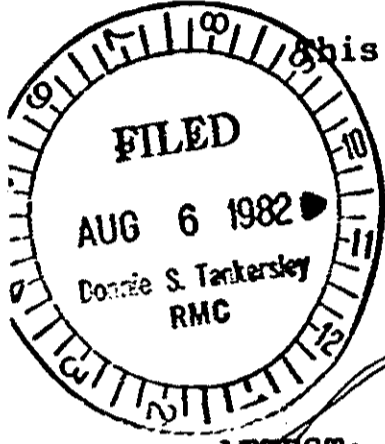


ASSIGNMENT OF MORTGAGE

BOOK 1577 PAGE 304

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, its successors and assigns, various mortgages filed for record in the office of the Clerk of Court for Greenville County, South Carolina, as shown on the list attached and made a part of this assignment.



This the 14th day of June, 1982.

MOLTON, ALLEN & WILLIAMS, INC.

By: [Signature]
Raymond H. Fraser, Jr.
Vice President

ATTEST:

[Signature]
Betty L. Hooper, Secretary

WITNESSES:

[Signature]
[Signature]
Sandra J. Barnes

STATE OF ALABAMA
JEFFERSON COUNTY

Personally appeared before me, the undersigned Notary Public, Raymond H. Fraser, Jr. and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

Given under my hand and seal of office, this the 14 day of June, 1982.

[Signature]
Notary Public
Expires 12-14-84

THIS INSTRUMENT PREPARED BY:

Sandra D. Woolsteen
Molton, Allen & Williams, Inc.
2008 3rd Avenue North
Birmingham, Alabama 35202

800 8 46621801

(CONTINUED ON NEXT PAGE)

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