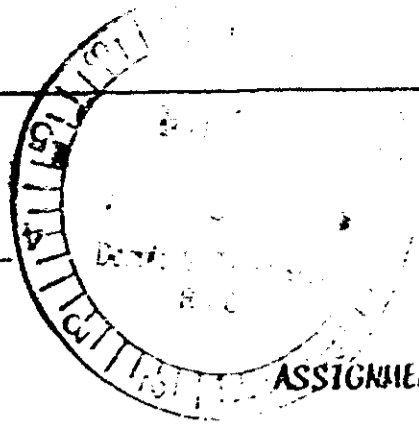


MAW # 320110
COL 28774 CD



ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to MOLTON, ALLEN & WILLIAMS, LTD.

its successors and assigns, that certain mortgage from

James H. Montgomery, Jr.

to MOLTON, ALLEN & WILLIAMS, INC.

dated the 11th day of December, 19 78 and filed for record in the office of the Clerk of Court for GREENVILLE County, South Carolina, in Book 1452, page 550, on the 11th day of December, 19 78

This the 31st day of May, 19 82.

MOLTON, ALLEN & WILLIAMS, INC.

By Raymond H. Fraser, Jr.
Vice President

ATTEST:

By Betty L. Hooper
Betty L. Hooper
Secretary

WITNESSES:

Susan Kay
Sandra J. Barnes

STATE OF ALABAMA

JEFFERSON COUNTY

Personally appeared before me, the undersigned Notary Public, Raymond H. Fraser, Jr. and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

Given under my hand and seal of office, this the 31st day of May, 1982.

Nelma S. Merrill
Notary Public

THIS INSTRUMENT PREPARED BY:
MOLTON, ALLEN & WILLIAMS, INC.
2008 3rd Ave. N., B'ham, Al.

Molton Allen & Williams

RECORDED 'AUG 6 1982 at 10:30 A.M.

3119

400 8 46621801

4328 RV-2

1030