## **MORTGAGE**

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	•		
THIS MORTGAGE is made this	28th	day of J	ıly
		BERTSON and V.	JANE ROBERTSON
•	. (hereir	ı "Borrower"), and th	e Mortgagee, First Federal
Savings and Loan Association of Sou	ith Carolina, a corp	oration organized and	dexisting under the laws of
the United States of America, whos	e address is 301 Co	llege Street, Greenvil	le, South Carolina (herein
"Lender").			
			tv-Two Thousand
WHEREAS, Borrower is indebted	to Lender in the pri	ncipal sum of	is assidenced by Borrower's
Nine hundred and ov/100	Dollars.	William indeptentiess	12 GAIGELICEA D'A DOLLOMEL P
note dated July 28, 1982 and interest, with the balance of the	_, (herein "Note"),	providing for months	inavable on August 1
and interest, with the balance of the 2009;	ingebiedness, ii no	t sooner para, auc and	payaoto on
TO SECURE to Lender (a) the re	payment of the ind	ebtedness evidenced	by the Note, with interest
thoron the naument of all other sum	s with interest the	eon, advanced in acco	ordance nerewith to protect
the convity of this Mortgage and th	e nerformance of th	e covenants and agre	ements of Borrower herein
contained and (h) the renaument of	f any foture advanc	es, with interest the	reon, made to Borrower by
Lender pursuant to paragraph 21 he	ereof (herein "Futu	re Advances"), Borro	wer does nereby mortgage
grant and convey to Lender and Lender	ler's successors and	assigns the following	_, State of South Carolina
in the County of Greenvill	.е		_, State of South Caronna.
All that certain piece,	parcel or lot	of land situa	te, lying and
heing in the State of So	outh Carolina,	County of Gre	enville, and
being known and designat	$\cdot$ ed as Lot 27.	on a plat of	Rosewood Park
prepared by Terry T. Dil	<ol> <li>dated Octo</li> </ol>	ber 3, 1959, r	ecorded in the
PMC Office for Greenvill	e County in F	lat Book TT, P	age 30, and
having, according to sai	.d plat, the f	ollowing metes	and bounds,
to-wit:			
	Temm Driv	o at the inint	front corner
Beginning at an iron pir	on Lynn Driv	ongo along Lyn	n Drive N 82-00
of Lots No. 26 and 27, a E. 100 feet to an iron p	ing running ci	nt front corne	r of Lots
No. 27 and 28; thence to	orning and ru	ning S. 3-05 E	. 137.4 feet
to an iron pin at the jo	ining and ru	er of Lots No.	27 and 28;
thence turning and runni	ng S. 79-57 k	1. 100 feet to	an iron
pin at the joint rear co	orner of Lots	26 and 27; the	nce turning
and running N. 3-25 W.	42 feet to th	e point of beg	inning.
This is the same propert	y conveyed to	the Mortgagor	s herein by
deed of Wayne Bentley at	nd Gwen Bentle	y dated July 2	8, 1982, and
recorded July , 1982,	in the RMC Of	fice for Green	ville County
in Deed Book //70, at I	?age <u>\$ 5 6</u> .		· ~ <del></del>
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TAND MENTARI		STATE -	0 1 6 0 10 7
		Allen / A	11 4 0 7 14
THE STAMP ST	1 <u>24 - 1</u>	-12 July 12 July 1	
which has the address of 6 Lyi	n Drive. Tay	lors, South Ca	rolina
which has the address of			((%-)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

\_(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6:75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Page 24)

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