



MAW # 279,307

BOOK 1575 PAGE 918

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereby transfers and assigns to Molton, Allen & Williams, LTD

its successors and assigns, that certain mortgage from Johnny N. Smith

to Molton, Allen & Williams, Inc.

dated the 27th day of June, 19 75, and filed for record in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1343, page 79, on the 2nd day of July, 19 75.

This the 20th day of May, 19 82.

MOLTON, ALLEN & WILLIAMS, INC.

By Raymond H. Fraser, Jr.  
Vice President

ATTEST:

Betty L. Hooper  
Betty L. Hooper  
Secretary

WITNESSES:

Supra  
Nelma B. Russell

STATE OF ALABAMA

JEFFERSON COUNTY

Personally appeared before me, the undersigned Notary Public, Raymond H. Fraser, Jr. and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

Given under my hand and seal of office, this the 20th day of May, 19 82.

Nelma B. Russell  
Notary Public  
1983

THIS INSTRUMENT PREPARED BY:  
MOLTON, ALLEN & WILLIAMS, INC.  
2008 3rd Ave. N., B'ham, AL.

Molton Allen & Williams

RECORDED JUL 22 1982 at 11:00 A.M.

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