S. C

PY '87

MORTGAGE

WESTEY

800K 1574 PAGE 109

THIS MORTGAGE is made this	30th	day of June Thayer Fleming Crumbine Corrower"), and the Mortgagee, Charter Mortgage
19. 82 between the Mortgagor		Thayer Fleming Crombine
	(herein "B	forrower"), and the Mortgagee, Charter Mortgage
Company		a corporation organized and existing
under the laws of Florida		whose address is P. O. Box 2259
Jacksonville, Florida 32232		, a corporation organized and existing, whose address is P. O. Box. 2259
		One Handwood Thousand and

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of....Greenville

All that certain piece, parcel or tract of land, located, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 10 of Collins Creek, Section Two, as shown on plat prepared by C. O. Riddle, dated July 30, 1979, recorded in the Greenville County RMC Office in Plat Book 7-C at page 57 and having according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the Northeastern side of the right of way of Cleveland Street, at the joint front corner of Lots 9 and 10 and running thence along said right of way N 62-13 W 82.83 feet to a point; thence continuing along said right of way N 64-09 W 67.15 feet to a point at the joint front corner of Lots 10 and 11; thence, running along the joint line of said lots N 23-54 E 250.0 feet to a point at the joint rear corner of Lots 10 and 11; thence running S 63-12 E 166.92 feet to a point at the joint rear corner of Lots 9 and 10; thence running along the joint line of said lots S 27-47 W 250.0 feet to a point at the joint front corner of Lots 9 and 10, on the northeastern side of the right of way of Cleveland Street, the point of beginning.

This being the same property conveyed to mortgagors herein by deed dated and recorded simultaneously herewith in Book $\underline{1169}$ at page $\underline{40b}$, by Academy Rental Company, Inc.

COCUMENTARY STEAMP STEA

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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