FILED
JUN 2 8 1982

Donnie S. Tankersley
RMC

STATE OF SOUTH

SOUTH CAROLINA

COUNTY OF GREEVILLE

ASSIGNMENT OF REAL ESTATE MORTGAGE

VNOU ALT MENI BV TURCE DDECEN	NTS, that UNION HOME LOAN CORPORATION
of south CAROLINA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and	
set over, and by these presents does grant, bargain, sell, assign,	
	SUNAMERICA FINANCIAL CORPORATION
	party of the second part, its, his,
her or their successors, heirs an	nd assigns, all the right, title and
interest in and to that certain	mortgage, dated August 6th, 1980,
made by Kirk D, Mason	to first party, securing
the payment of one promissory no	te therein described for the sum of
Hine thousand one hundred twenty-five and 00/100 Dollars (\$ 9,125.00 )	
and all its, his her or their ri	ght, title and interest in and to the
premises situated in the County	of Greenville, State of SOUTH
CAROLINA , which instrument	is recorded in the Office of the
RMC for Greenville County in the State of SOUTH CAROLINA	
in Book 1510 at Page51	, as Document No.
together with the said Note therein described, and the money due or	
to become due thereon, with interest at the rate specified in said	
Note.	
TO HAVE AND TO HOLD the same unto the said party of the second	
part, its, his, her or their successors, heirs and assigns, forever;	
subject only to the provisions in the said mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has caused this	
instrument to be executed and se	eal affixed this 16th day of JUNE,
	] e 3 8 4
19 <u>82</u> .	
WITNESS:	UNION HOME LOWN CORPORATION OF S. CAROLINA
Jacquelin a Balda	John & Salber (L.S.)
Jacqueline A. Balda	JOHN W. WALKER - PRESIDENT (L.S.)
Joza a. Cole	(11.0.)
Joyce W. Cole	
STATE OF MARYLAND	
COUNTY OF BALTIMORE	
PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named assignor sign, scal and as his act and deed deliver the within written assignment, and that (s)he with the other witness whose signature appears above, witnessed the execution thereof.	
_	ay
of <u>June</u> , 1982.	Jacopeline A. Balda (L.S.)
m. +is a way	(L.S.)
Motary Public for Marfland My Commission Expires: 7/1/82	- <b>·</b> · · · · · · · · · · · · · · · · · ·

00 8 4133180