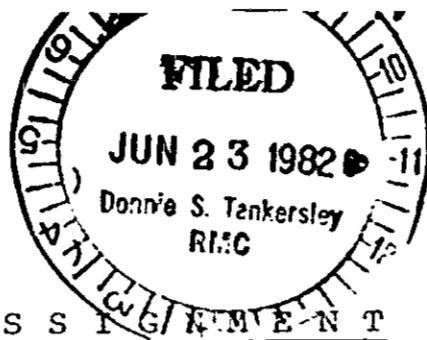


61-057164



BOOK 1573 PAGE 524

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

A S S I G N M E N T

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION) or its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by Luis F. Moreno, dated the 7th day of June, 1982, and duly recorded in Book 1572 at Page 63 in the Office of the Clerk of Court for said County and State.

In the presence of:

Richard C. Power  
Terri D. Palmer

This the 10th day of June, 1982

UNITED FEDERAL SAVINGS AND  
LOAN ASSOCIATION

BY: J. Gary Wilson  
Executive Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me Richard C. Power who being duly sworn says that (s)he saw United Federal Savings and Loan Association by J. Gary Wilson its Executive Vice President sign, seal and execute the within Assignment and that (s)he with Terri D. Palmer witnessed the due execution and delivery thereof.

SWORN to and subscribed before me  
this 10th day of June, 1982.

Terri D. Palmer Richard C. Power  
Notary Public for South Carolina  
My commission expires: 5/17/87

(SEAL)

Recorded June 23, 1982 at 11:00 A.M.

28826

SC70 --- 1 JUN 23 82 1337

4.0001

10524

4328 RV-2