

Loan # 10565 S.C.

22 AM '82

RSLEY

MORTGAGE

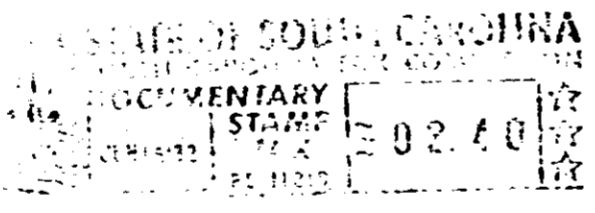
BOOK 1572 PAGE 879

THIS MORTGAGE is made this 9th day of June 1982, between the Mortgagor Walter L. Polson (herein "Borrower"), and the Mortgagee, WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Six Thousand and no/100 (\$6,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated June 9, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 1987;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

All those pieces, parcels or lots of land lying, being and situate in O'Neal Township, on the South side of the Ansel School Road about two miles North of Greer, in County and State aforesaid, and being known and designated as Lots Nos. Two (2), Three (3), Four (4), Five (5) and Ten (10) of the J. C. Bruce Subdivision as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated Sept. 16, 1953 and which plat has been recorded in the R. M. C. Office for said County in Plat Book FF, page 183. This being the same property which was conveyed to mortgagor herein by Virginia V. Campbell by deed recorded in the said office on August 15, 1963 in Deed Book 730, page 85. For a more particular description see the aforesaid plat.



4-2 UNIFORM 415

which has the address of Route 7, Ansel School Road, Greer S. C. 29651 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

4-2001

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

10879

4328 RV-2