

State of South Carolina

X 28009X

County of Greenville

Nichols-Chapman Realtors, a S.C. General Partnership

To

Southern Bank and Trust Company
P. O. Box 404
Easley, South Carolina

Mortgage of Real Estate

Received in Office RMC

this 15th day of

June, A.D., 19 82.

and recorded in Book 1572

Page 665

at 8:42 A.M.

\$18,000.00

Greenville County, S.C.

Lot 64 Second Ave

VILLAGE HOUSES P.W. POE MFG CO SEC I

BOOK 1572 PAGE 668

State of South Carolina)

Probate

County of Pickens)

Before me, the undersigned Notary Public, personally appeared Carice S. Monroe who, being duly sworn, deposed and said that (s)he saw Nichols-Chapman Realtors, A.S.C. General Partnership sign, seal and deliver the foregoing Mortgage and that (s)he, together with Ronnie L. Smith witnessed the execution thereof.

SWORN to and subscribed

before me this 14th day

of June 19 82

Carice S. Monroe

R. Monroe (SEAL)
Notary Public for South Carolina

My commission expires: 1/30/90

State of South Carolina)

Renunciation of Dower

County of)

NOT REQUIRED-MORTGAGORS PARTNERSHIP

I, _____ the undersigned Notary Public, do hereby certify to all whom it may concern that _____

the wife of the within named _____, did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

GIVEN under my hand and seal

this _____ day of

_____, 19 _____

_____, (SEAL)
Notary Public for South Carolina

My commission expires: _____

RECORDED JUN 15 1982 at 8:42 A.M.

28009

0668

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