

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and sets over unto Michael O. Hallman, all his right, title and interest unto that certain mortgage from F. H. Gillespie to Sun Motors, Inc. Said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1538 at Page 730 on April 20, 1981.

IN WITNESS WHEREOF, the undersigned corporation has, through its duly authorized officer, has executed this instrument this 21st day of May, 1982.

IN THE PRESENCE OF:
Beverly C. Guest
James W. Ferguson

SUN MOTORS, INC.
BY: *James E. Cook (Pres)*
James E. Cook, President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the undersigned witness, who, on oath, deposes and says that (s)he with the other witness subscribed above, saw the within named JAMES E. COOK, as President of Sun Motors, Inc. sign, seal and as his act and deed, deliver the within written ASSIGNMENT, and that (s)he with the other witness subscribed above, witnessed the execution thereof.

Beverly C. Guest

SWORN to before me this
21st day of May, 1982.
James W. Ferguson (SEAL)
Notary Public for South Carolina
My Commission Expires: 5/29/83

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RECORDED JUN 10 1982 at 4:32 P.M.

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