

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST

BOOK 1572 PAGE 182

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Rebecca L. Miltar

Arthur F. Gordon
Arthur F. Gordon

(Seal)
Borrower

Allen Perkins

Adeline O. Gordon
Adeline O. Gordon

(Seal)
Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Rebecca L. Miltar, and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Allen Perkins witnessed the execution thereof.

Sworn before me this 4th day of June, 1982

Francis G. Lawson
Notary Public for South Carolina

Rebecca L. Miltar

My commission expires: 11-10-90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Adeline O. Gordon the wife of the within named Arthur F. Gordon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens and Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 4th day of June, 1982

Francis G. Lawson
Notary Public for South Carolina 11-10-90

Adeline O. Gordon

(Space Below This Line Reserved For Lender and Recorder)

RECORDED JUN 9 1982

at 10:39 A.M.

27574

LATHAN, SMITH & BARRARE, P.A.
27574
JUN 9 1982
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ARTHUR F. GORDON &
ADELINE O. GORDON

TO
C & S NATIONAL BANK

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 10:39 clock
A.M. June 9, 19 82
and recorded in Real Estate
Mortgage Book 1572
at page 179

R.M.C. for G. Co., S. C.

\$36,400.00
Lot 40 E. Woodburn Dr.
Seven Oaks

4328 IV-2