

RECORDED
S.C.
RE 82-66
MAY 15 PM '82

MORTGAGE

BOOK 1570 PAGE 933

THIS MORTGAGE is made by this 21st day of May 1982, between the Mortgagor, George Henry Harding, Jr. and Joanne M. Harding (herein "Borrower"), and the Mortgagee, POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION of Travelers Rest, a corporation organized and existing under the laws of South Carolina, whose address is 203 State Park Road, Travelers Rest, S. C. 29690 (herein "Lender").

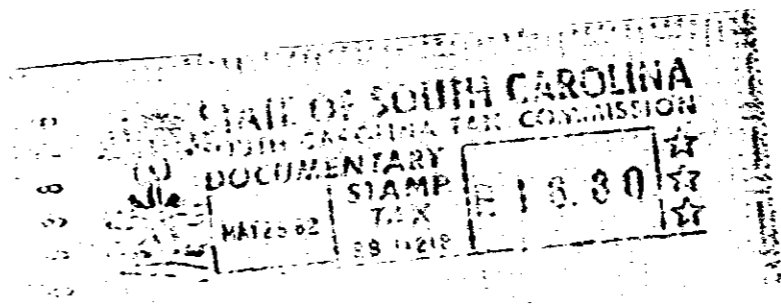
WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-two thousand and no/100ths Dollars, which indebtedness is evidenced by Borrower's note dated May 21, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2012;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel, or lot of land situate, lying or being in the State and County aforesaid, being known and designated as Lot 8 on a plat of subdivision known as "Ashley Acres" prepared by Robert R. Spearman, Registered Surveyor, dated May 19, 1977, and recorded in the RMC Office for Greenville County in Plat Book 6-H, Page 25, and having according to said plat, the following metes and bounds:

BEGINNING at the joint front corner of lots 7 and 8 and running thence N17-47E 590.80 feet to a point; thence S46-06E 526.2 feet to a point; thence S52-39W 439.62 feet to a point on Ashley Court; thence along the line of Ashley Court N84-06W 99.85 feet to a point; thence N62-50W 125.24 feet to the beginning corner.

Being the same as that conveyed to George Henry Harding, Jr. and Joanne M. Harding by deed of Calvin N. Cox dated and recorded concurrently herewith.



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which has the address of Lot 8, Ashley Court, Ashley Acres, Greenville County Travelers Rest, S. C. 29690 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.