

6 7 6

Return To:

James M. Cox, Jr.  
P. O. Box 475  
Williamston, S. C.

*Carla / Rinn*

X 25783 X F

The State of South Carolina

COUNTY OF GREENVILLE

James D. Jordan

TO

Southern Bank and Trust

Mortgage of Real Estate

Filed this 20th

of May, A. D., 1982

and recorded in Vol. 1570 Page 437  
at 12:03 P.M.

Fee, \$

Register of Mesne Conveyance for

Greenville County, S. C.

Pants' Book Store, Anderson, S. C.  
FORM No. 3

\$ 7,883.46

2.75 Acs Holliday Ford Rd. Oaklawn Tp

BOOK 1570 PAGE 440

The State of South Carolina  
COUNTY OF ANDERSON

No RENUNCIATION OF DOWER  
Mr. Jordan is unmarried.

I, \_\_\_\_\_, do hereby certify unto  
all whom it may concern that Mrs. \_\_\_\_\_, the wife of the  
within named \_\_\_\_\_ did this day appear before  
me, and upon being privately and separately examined by me did declare that she does freely, voluntarily and  
without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto the within named \_\_\_\_\_  
Heirs, and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular  
the Premises within mentioned and released.

Given under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (L. S.)

RECORDED MAY 20 1982 at 12:03 P.M. 25783

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