PO Box 10044, Fed Sta
Greenville, SC 29603

GREENVILLE CO. S. C.

Position 5 MAY 14 3 31 PM '82

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ψ **USDA-FmHA**
Form FmHA 427-1 SC
(Rev. 3-7-80)

DONNA KERSLEY
R.M.C.

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by ____SABRINA A. HARRISON____

residing in ____GREENVILLE____ County, South Carolina, whose post office address is

108 Terrace Circle, Simpsonville ____, South Carolina ____29681____

herein called "Borrower," and :

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
May 14, 1982	$37,900.00	Thirteen and One Quarter Per Cent (13-1/4 %)	May 14, 2015

(If the interest rate is less than ____% for farm ownership or operating loan(s) secured by this instrument, then the rate may be changed as provided in the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of

South Carolina, County(ies) of ____Greenville, being shown on plat of property of Sabrina____ A. Harrison, prepared by J. L. Montgomery, III, R.L.S., dated March 26, 1982, recorded in the RMC Office for Greenville County in Plat Book 9B at page 47 and having, according to said plat, the following metes and bounds to-wit: BEGINNING at an iron pin found on the Southeasterly side of Terrace Circle in line of property now or formerly of Patrick and Susan O. Whelan and running thence with said Whelan line S. 20-18 E. 135 feet to an iron pin placed; thence with line of property, now or formerly, of A. L. Bozeman S. 69-45 W. 174.60 feet to iron pin place; thence N. 20-18 W. 35.0

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