

MORTGAGE OF REAL ESTATE

State of South Carolina }
 COUNTY OF GREENVILLE }
 GRAY }
 500000 }

FILED
 S. C.
 APR 14 AM '82
 SPERSLEY

Mail to:
 CITIZENS B. & L. ASSOCIATION
 P. O. BOX 388, 117 TRADE ST.
 GREER, S. C. 29651

To All Whom These Presents May Concern:

THOMAS F. HUBER and MARY SUSAN B. HUBER

SEND GREETING:

WHEREAS, we the said Thomas F. Huber and Mary Susan B. Huber in and by our certain promissory note in writing of even date with these Presents, we are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of TWENTY THOUSAND AND NO/100ths (\$ 20,000.00) Dollars, with interest from the date hereof at the rate of seventeen per cent (17.%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Three Hundred, Seven and 81/100ths (\$ 307.81) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Thomas F. Huber and Mary Susan B. Huber, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagor.s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, containing one acre, more or less, according to a plat entitled, "Plat of Lot of Nannie T. Dickens and Joe Neva Turner", dated September 5, 1956 and recorded in Plat Book LL at page 101 and also being described in accordance with the more recent plat dated April 16, 1982 entitled, "Property of Thomas F. & Mary Susan B. Huber", prepared by Kermit T. Gould, Surveyor, a copy of which is to be recorded herewith. The subject property is located on the southerly edge of Turner Circle.

THIS is the identical property conveyed to the Mortgagors by deed of Charles A. Mies, Jr. and Mary Lee Mies Lanford to be recorded of even date herewith.

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STATE OF SOUTH CAROLINA
 SOUTH CAROLINA TAX COMMISSION
 DOCUMENTARY STAMP TAX \$ 99.00
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