## **MORTGAGE**

BOOK 1566 PAGE 971

THIS MORTOAGE VISITED ade this	18th	day of February	
THIS MORTHAGE Visuade this 19.82., between the Mongagor, James	Edward Woods	and Theresa Lou Woods	
AMERICAN FEDERAL SAVINGS ANI			
AMERICAN FEDERAL SAVINGS ANI	D LOAN ASSOCIAT	ION, a corporation organized	and existing
under the laws of SOUTH CAROL	INA	whose address is 101 EAST WAS	HINGTO
STREET, GREENVILLE, SOUTH CAP	<b>COLINA</b>		г").

WHEREAS, Borrower is indebted to Lender in the principal sum of Eleven Thousand Seven Hurldred Forty Dollars and Twenty Cents Dollars, which indebtedness is evidenced by Borrower's note dated February 18, 1982. (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on... March 1, 19

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ..... Greenville..... State of South Carolina:

ALL that certain piece, parcel or lot of land in Greenville Township, known and designated as Lot No. 60 of the City View Subdivison, Block "A", as shown by plat of same recorded in the RMC Office for Greenville County in Plat Book "A", at page 461, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Henderson Street, joint front corner of Lots Nos. 60 and 59, and running thence with the common line of said lots, N.89 \square W. 150 feet to an iron pin on the Eastern side of a ten-foot alley as shown on said plat; thence along said alley, S.00-30 W. 50 feet to an iron pin, joint rear corner of Lots Nos. 60 and 61; thence with the common line of said lots, S. 89 ½ E. 150 feet to an iron pin on the Western side of Henderson Street; thence running with said Street, N. 00-30 E. 50 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, easements, and right-of-way that may appear of record and/or on the recorded plat and/or on the premises.

This is the same property conveyed by T. L. Jones, Jr. and Ehteleen M. Jones by deed dated February 4, 1982 recorded February 10, 1982 in the RMC Office for Greenville County South Carolina, in deed book 1162 at page No. 269.

which has the address of .... 213 Henderson Street .... Greenville [Street] [City]

29611 (herein "Property Address"); IState and Zip Codel

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA- 1 to 4 family- 6,75-FNMA/FHLMC UNIFORM INSTRUMENT

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