8001.1566 FASE State of South Carolina Mortgage of Real Estate County of GREENVILLE 19 82 THIS MORTGAGE made this 23rd James Butler and Lela Butler (hereinafter referred to as "Mortgagor") and given to SOUTHERN BANK & TRUST CO. P.O. Box 1329 (hereinafter referred to as "Mortgagee"), whose address is... Greenville, South Carolina WITNESSETH: THAT WHEREAS, James Butler and Lela Butler is indebted to Mortgagee in the maximum principal sum of Fifteen Thousand and No/100------_Dollars (\$ 15,000.00 _), which indebtedness is evidenced by the Note of <u>James Butler</u> and <u>Lela Butler</u> date herewith, said principal together with interest thereon being payable as provided for in said Note, the final maturity of 4/9/89 _____after the date hereof, the terms of said Note and any agreement modifying it which is 84 months are incorporated herein by reference. NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor, for and in consideration of the aforesaid indebtedness and in order to secure the payment thereof together with any renewals or extensions or modifications thereof upon the same or different terms or at the same or different rate of interest and also to secure in accordance with Section 29-3-50, as amended, Code of Laws of South Carolina (1976): (i) all future advances and readvances that may subsequently be made to Mortgagor by Mortgagee evidenced by the aforesaid Note, or by other promissory notes, and all renewals and extensions thereof; and (ii) all other indebtedness of Mortgagor to Mortgagee, now or hereafter existing, whether direct or indirect, the maximum amount of all , plus interest thereon, all indebtedness outstanding at any one time secured hereby not to exceed \$.... <u> 15,000,00</u> charges and expenses of collection incurred by Mortgagee including court costs and reasonable attorney's fees, has granted, bargained, sold, released and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property: All that piece, parcel or lot of land, with the buildings and improvements, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 164, Paramount Park, as per plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book W, Page 57 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Northwesterly side of Crosby Circle, joint front corner of Lots 163 and 164 and running thence N. 26-00 W., 150 feet to an iron pin, joint rear comer of Lots 163 and 164; thence N. 64-00 E., 70 feet to an iron pin, joint rear corner of Lots 164 and 165; thence S. 26-00 E., 150 feet to an iron pin on the Northwesterly side of Crosby Circle, joint front corner of Lots 164 and 165; thence along the Northwesterly side of Crosby Circle S. 64-00 W., 70 feet to an iron pin, the point of beginning. This is the same property conveyed to the mortgagors by deed of Junius M. Cox recorded in the R.M.C. Office for Greenville County on September 3, 1971, in Deed Book 924, Page 313. CHAPTE OF SOUND C. HOUNA

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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