## HAR LE 3 44 PH 182 ADJUSTABLE MORTGAGE

90) (1) ANKERSLEY THIS MORTGAGE is made this.	26	day of March	
19.62; between the Mortgagor,	Gordon Lee Culle	er and Ellen F. Culler	
	(her	erein "Borrower"), and the Mortgagee,	South Carolin
Federal Savings & Loan Association			<b>Jnited States o</b>
America, whose address is 1500 Hamp	ton Street, Columbia, Soi	outh Carolina, (herein "Lender").	

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being in the City of Mauldin and being known and designated as Lot #77 on a plat of Forrester Woods, Section 7, recorded in the R.M. C. Office for Greenville County in Plat Book 5P at Page 21 and also being known and designated as the property of Gordon Lee Culler and Ellen F. Culler on a plat made by R.B. Bruce dated March 24, 1982, to be recorded herewith reference being had to said most recent plat for a more complete metes and bounds description

This property is the same acquired by the mortgagees by deed from Norwood D. Bishop and Diane E. Bishop dated March 26, 1982 to be recorded herewith.

The within adjustable rate mortgage is modified by the terms and conditions of the attached adjustable rate mortgage rider which is attached hereto and made a part of this mortgage instrument.

DOCUMENTARY
STAMP = 3 1). 8 0 \$\frac{1}{2}\$

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75—FNMA/FHLMC UNIFORM INSTRUMENT AML-2 (1981)

(State and Zip Code)

582

4328 RV-2