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## **MORTGAGE**

Family Federal Savings & Loan Assn.

Drawer L

Greer, S.C. 29651

THIS MORTGAGE is made this.

24th

32, between the Mortgagor, Thomas G. Atkinson & James A. Hess, a Partnership, d/b/a

Peachtree Enterprises

Savings & Loan Association

under the laws of the United States of America

Greer, South Carolina

whose address is 713 Wade Hampton Blvd.

(herein "Lender").

BEGINNING at an iron pin on the west side of North Main Street and the north side of Bearden Street (Northwest corner of intersection) and running thence N. 2-22 W., 105 feet along the west side of North Main Street to old iron pin; thence N. 80-29 W., 189 feet to old pin; thence N. 1-08 W. 115.2 feet to old pin on school lot; thence with school lot N. 75-49 W., 104.2 feet to pin near large water oak; thence S. 1-04 E., 237.4 feet to the north side of Bearden Street; thence with the North side of Bearden Street S. 82-14 E., 292.3 feet to the beginning corner.

THIS is the identical property conveyed to the Mortgagors by deed of Elmer S. Wilson, Inc. to be recorded of even date herewith.



which has the address of ... corner of .Bearden and North Main Streets, Greer, S. C.

[Street] (City)

(herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, perant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend perently the title to the Property against all claims and demands, subject to any declarations, casements or restrictions Clisted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6/75-fnma/fhlmc uniform instrument

4328 RV-24