800x 1566 PAGE 281

GREENS 5 00. S. C.

HAR 22 2 44 PH 182

DONNIE MORTGAGE YRELEASE STATE OF SOUTH CAROLINA OF GREENVILLE) COUNTY

FOR VALUE RECEIVED, the undersigned BANKERS TRUST OF SOUTH CAROLINA hereby releases from the lien of its mortgage recorded in Mortgage Book 1413 at Page 738 in the RMC Office for Greenville County, the following described property:

> ALL that lot of land, situate in the County of Greenville, State of South Carolina, being shown as Lot No. 34 on a plat of Mount Vernon Estates Subdivision, recorded in Plat Book 4-X at Page 12 in the Office of the RMC for Greenville

This Release is executed this ______ day of March, 1982.

Spanner Chardler BY: Christine & Month (SEAL)

* * * * * *

STATE OF SOUTH CAROLINA

COUNTY

PROBATE

PERSONALLY appeared before me, the undersigned witness who after first being duly sworn, deposes and states that (s)he saw the within named Bankers Trust of South Carolina by its duly authorized officer, sign, seal and as his act and deed deliver the within written Mortgage Release for the uses and purposes therein mentioned and that (s)he with the witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of March, 1982.

MY COMMISSION EXPIRES: 1/1 14183

GREENVILLE)

Libby & Carrere

iove, teophydh, arn<mark>old 6</mark> th<mark>omaddh</mark> TILL OF 28019 AND OME SOULH 1. com Se O. Charping etal

ARCORDED MAR 2 2 1982 at 2:44 P.M.

21087